talking is itself a fancy up-speak!

spooned a hot potato, to test if it had boiled thru -

it had, and burnt my tongue; & now the flesh is falling off, & now the rough of tongue sheds and something smoother, hotter, newer pulses thru.

where's the pain, & whose is it?

my mouth complains to ME: Bro, u burnt me!

pain **conveys** my mouth's inner agony — to **me**. the pain **i** feel is **empathy** with tongue and i've a luxury of distance, a dilution of intensity.

privilege of the Self, of the high summing
consciousness of all the body's sub-tasks. the
Self is u who says it, gets to star in it,
appropriates the underclass indignities & agonies
& spins it for effect, who gets to tweet it w/ a
pic:

dang, it hurtz! :(

a charring on the barbeque, a bubbling of the dermis.

forequarters tightly twined, ankles kissing pretty: a demureness grotesque. a butchery, a boucherie made elegant by - wait for it - the French.

gotta'dmit The Bard sounds a Fancy Talk in certain Verse, a posh-talking Commoner. the hard lash, i crave, i need the David Mamet rat-a-tat to cut thru all the badinage, the Nobleman's loquaciousness.

his **elevated language** is the language of an upward mobility: of Will's own, the pining of the Gentry for nobility;

- & of England's own ascent to Global lordhood;
- & of Hominids more generally.

speciesism i define as hyping all the differences
and overlooking likenesses -

to justify our power trip.

your Law has all these vaguenesses, an emptiness where power rushes in & self-asserts.

your power props it up — this label you insist on. ["Person"]

IT IS EVERY EMPEROR'S DUTY TO ENFORCE THE SACRED PRECEPTS OF ROMAN LAW, FOR THE IMMORTAL GODS THEMSELVES WILL FAVOR AND BE AT PEACE WITH THE ROMAN NAME BLAH DEE BLAH. . .

the gods a trick to swell the self — to swirl a Caesar's speech within an echo of Eternity — to make it a Necessity, his whim & brutal exigency.

when scabby wants to go upstairs he speaketh with his body: he moves toward the stairs, puts a paw on bottom step, as if to ask me.

his wish gets him moving, yet he knows his way is blocked, that he needs me to precede him so to open door at top.

his going is the wish enacted; pausing is his wished conveyed, expressive.

same do i when praying: intend myself toward the thing, yet stopping short of action. i am standing at the fence: the standing says i'm seeking what's beyond it, trapped friends.

likewise may we NOT murmur nursely at a squirrel splayed roadside who doesn't know Angraizy and the latest Taylor Swift song!

as BIO 5, ourselves dn we're talking u the glowy blue der Moue! was, high onto t Drake Underground, auf itself a fancy Muzique auf
PUA party trick, to Lordhood S Torol 0 speaking mantra, c photo:

PMA

